

Department of Sociology & Anthropology, BGU

Course: A Moroccan voyage; an anthropological voyage

Level and status: 4 credit points B.A. elective area course

Prior requirements: none

Lecturer: André Levy

Taught: 2008/9; 2009/10; 2010/11

Course description:

The course will tell the story of the development of anthropological theories in the Maghrebi context.

Course requirements: 1. Participation in all classes. 2. Reading materials weekly. 3. Students are required to submit five reading reports (20% of the grade). 4. Present in class meetings a paper from the reading list (10% bonus). 5. Submit a final paper (80%) based reading. Detailed instructions for it are on H.L.

Grade: final written work (80% of grade) reading reports (20%) and class presentation (10% bonus).

Course reading list:

Fall Semester

Keddie, Nikki R. 1973 Is There a Middle East? *International Journal of Middle East Studies* 4:255-271.

Eickelman, Dale F. 1984 New Directions in Interpreting North African Society. *In* *Connaissances du Maghreb: Sciences sociales et colonisation*. J.-C. Vatin, J. Fremeaux, L. Michalak, D. Prochaska, F. Pouillon, D. Rivet, and G. Albergoni, eds. pp. 279-289. Paris: Editions du CNRS.

אבן-ח'לדון, עבד אל-רחמאן 1966 מבוא. בתוך: אקדמות למדע ההיסטוריה ("מקדמה"). אבן-ח'לדון (עורך). 9-25. תל-אביב: מוסד ביאליק.

Westermarck, Edward A. 1926 *Ritual and Belief in Morocco*. London: Macmillan.

Hart, David M. 1972 *The Tribe in Modern Morocco*. *In* *Arabs and Berbers: From Tribe to Nation in North Africa*. E. Gellner and C. Miccaud, eds. pp. 25-58. Lexington, KY: Lexington Books.

Gellner, Ernest 1969 *Saints of the Atlas*. Chicago: University of Chicago Press, Chap. 2.

Combs-Schilling, Elaine M. 1985 *Family and Friend in a Moroccan Boom Town: The Segmentary Debate Reconsidered*. *American Ethnologist* 12(4):659-675.

- Munson, Henry Jr. 1989 On the Irrelevance of the Segmentary Lineage Model in the Moroccan Rif. *American Anthropologist* 91(2):386-400.
- Rosen, Lawrence. 2002 What is a Tribe and Why Does It Matter? *In* *The Culture of Islam: Changing Aspects of Contemporary Muslim Life*. pp. 39-55. Chicago: University of Chicago Press.
- Rosen, Lawrence 1972 The Social and Conceptual Framework of Arab-Berber Relations in Morocco. *In* *Arabs and Berbers*. E. Gellner and C. Micand, eds. pp. 155-173. Lexington, KY: Lexington Books.
- Geertz, Clifford 1983 Centers, Kings, and Charisma: Reflections on the Symbolics of Power. *In* *Local Knowledge: Further Essays in Interpretive Anthropology*. pp. 121-146. New York: Basic Books.
- Munson, Henry Jr. 1999 The Elections of 1993 and Democratization in Morocco. *In* *In the Shadow of the Sultan: Culture, Power, and Politics in Morocco*. R. Bourqia and S. G. Miller, eds. pp. 259-281. Cambridge, MA: Harvard University Press.
- Combs-Schilling, Elaine M. 1999 Performing Monarchy, Staging Nation. *In* *In the Shadow of the Sultan: Culture, Power, and Politics in Morocco*. R. Bourqia and S. G. Miller, eds. pp. 176-214. Cambridge, MA: Harvard University Press.
- Hammoudi, Abdellah 1997 Master and Disciple: The Cultural Foundation of Moroccan Authoritarianism. Chicago & London: The University of Chicago Press. 1-43; 98-149.
- Entelis, John P. 1989 Introduction. *In* his: *Culture and Counterculture in Moroccan Politics*. pp. 3-21. Boulder, CO: Westview Press.
- Bourqia, Rahma 1999 The Cultural Legacy of Power in Morocco. *In* *In the Shadow of the Sultan: Culture, Power, and Politics in Morocco*. R. Bourqia and S. G. Miller, eds. pp. 243-258. Cambridge, MA: Harvard University Press.
- Chtatou, Mohamed 1996 Saints and Spirits and their Significance in Moroccan Cultural Beliefs and Practices: An Analysis of Westermack's Work. *Morocco* 1:62-84.
- Gellner, Ernest 1981 The Marabouts in the Market-Place. *In* *Muslim Society*. E. Gellner, ed. pp. 214-220. Cambridge, UK: Cambridge University Press.
- Hammoudi, Abdellah 1999 The Reinvention of Dar al-muluk: The Moroccan Political System and Its Legitimation. *In* *In the Shadow of the Sultan: Culture, Power, and Politics in Morocco*. R. Bourqia and S. G. Miller, eds. pp. 129-175. Cambridge, MA: Harvard University Press.
- Gregg, Gray S. 1999 Themes of Authority in the Life Histories of Young Moroccans. *In* *In the Shadow of the Sultan: Culture, Power, and Politics in Morocco*. R. Bourqia and S. G. Miller, eds. pp. 215-240. Cambridge, MA: Harvard University Press.

Spring Semester

Gottreich, Emily 2007 *The Mellah of Marrakesh : Jewish and Muslim Space in Morocco's Red City*. Bloomington: Indiana University Press.

Mernissi, Fatima 1995 "My Harem Frontiers" and "The Harem Within". *In Dreams of Trespass: Tales of a Harem Girlhood*. Reading, MA: Addison-Wesley Publishing Company. Pp 1-10, 56-64.

McMurray, David A. 2001 *In and Out of Morocco: Smuggling and Migration in a Frontier Boomtown*. Minneapolis: University of Minnesota Press. 110-130.

Levy, André 1998 *Controlling Space, Essentializing Identities: Jews in Contemporary Casablanca*. *City and Society* 1998:175-199.

Pandolfo, Stefania 1989 *Detours of Life: Space and Bodies in a Moroccan Village*. *American Ethnologist* 16(1):3-23.

Rabinow, Paul 1989 *French Modern: Norms and Forms of the Social Environment*. Chicago and London: The University of Chicago Press.

Cohen, Shana 2007 *A New Take on the Wandering Jew*. In *The Places We Share: Migration, Subjectivity, and Global Mobility*. S. Ossman, ed. pp. 77-96. Lanham, MD: Lexington Books.

Ossman, Susan 2007 *Linked Comparisons for Life and Research*. In *The Places We Share: Migration, Subjectivity, and Global Mobility*. S. Ossman, ed. pp. 201-218. Lanham, MD: Lexington Books.

Goldberg, Harvey E. 1983. *The Mellahs of Southern Morocco: A Report of a Survey*. *The Maghreb Review* 8(3):61-69.

Shokeid, Moshe 1982 *Jewish Existence in a Berber Environment*. *In Jewish Societies in the Middle East*. S. Deshen and W. P. Zenner, eds. pp. 105-122. Washington, DC.: The University Press of America.

Rosen, Lawrence 1972. *Muslim-Jewish Relations in a Moroccan City*. *International Journal of Middle East Studies* 3:435-449.

Brown, Kenneth 1977 *Changing Forms of Patronage in a Moroccan City*. *In Patron and Clients in Mediterranean Societies*. E. Gellner and J. Waterbury, eds. pp. 319-327. London: Duckworth.

Levy, André 2003 *Notes on Jewish-Muslim Relationships: Revisiting the Vanishing Moroccan Jewish Community*. *Cultural Anthropology* 18(4):365-397.

Levy, André 2000 *Playing for Control of Distance: Card Games between Jews and Muslims on a Casablancon Beach*. *American Ethnologist* 26(3):632-653.

Rosen, Lawrence 1978 *The Negotiation of Reality; Male-Female Relations in Sefrou, Morocco*. In *Women in the Muslim World*. L. Beck and N. R. Keddie, eds. pp. 561-83. Cambridge, Mass.: Harvard University Press.

Bowen, Donna Lee 1993 *Pragmatic Morality: Islam and Family Planning in Morocco*. In *Everyday Life in the Muslim Middle East*. D. L. Bowen and E. E. A., eds. pp. 91-101. Bloomington and Indianapolis, IND: Indiana University Press.

Mernissi, Fatima 1995 "My Harem Frontiers" and "The Harem Within". In *Dreams of Trespass: Tales of a Harem Girlhood*. Reading, MA: Addison-Wesley Publishing Company. Pp 1-10, 56-64.

Davis, A. Douglas, and S. Susan Davis 1993 *Dilemmas of Adolescence: Courtship, Sex, and Marriage*. In *Everyday Life in the Muslim Middle East*. D. L. Bowen and E. E. A., eds. pp. 84-90. Bloomington and Indianapolis, IND: Indiana University Press.

Newcomb, Rachel 2006. *Gendering the City, Gendering the Nation: Contesting Urban Space in Fes, Morocco*. *City & Society* 18(2):288-311.

Bahloul, Joëlle 1996 *The Architecture of Memory: A Jewish-Muslim Household in Colonial Algeria 1937-1962*. M. C. Du Peloux, transl. Cambridge: Cambridge University Press. 28-50.

בורדייה, פייר 2005. הבית הקבילי. בתוך *תרבות אדריכלית: מקום, ייצוג, גוף*. ר. קלוש וט. חתוקה, עורכים. עמ' 267-286. תל אביב: רסלינג.

Edwards, Brian T. 2005 "Hippie Orientalism: The Interpretation of Counterculture". In his: *Morocco Bound: Disorienting America's Maghreb, From Casablanca to the Marrakech Express*. Durham, NC: Duke University Press.